



From

To

Jhivan S. Ramesh,

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

Door No. L-291, 12th Cross Street,
Jhivanmignur, NH. Extn.,
Madras-41



Lr.No. A.S. 21760/90

Dated: 22.11.90.

Sir,

Sub: MMDA - Planning Permission - Additional
Construction of building for Residential/
Commercial purpose in Plot No. L-291, 12th Cross Street,
S.No. 215 pt of Jhivanmignur, NH Extn., MS-41
Approval of - Regarding.

Ref: 1. Lr.No. WDC. Dio/ 6255/90. dt- 8.11.90
from HCU CCM, MS-2.

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The proposal received in the reference cited for the
additional construction of building for residential/Commercial
purpose at Plot No. L-291, 12th Cross Street, S. No. 215 pt of
Jhivanmignur NH Extn. MS-41.

was examined. You were requested to submit the revised plans to
satisfying rules and showing the details as on site condition.
The revised plan submitted by you directly to this office has
been examined and found to be approvable.

In this connection, you are requested to remit a sum
of Rs. 200/- (Rupees Two Hundred only) by cash
towards Development Charges for land and building and Rs.

towards Regularisation charge in the form of two separate Demand
Drafts drawn in favour of the Member-Secretary, MMDA, Madras-8
from any nationalised bank or pay in cash at MMDA office cash
counter within 10 days from the date of receipt of this letter.
The duplicate receipt should be furnished to Area Plans Unit
along with an affidavit in five rupees stamp paper duly attested
by Notary Public as per the format enclosed. If the above charges
have not been remitted within the time specified, the papers
will be returned unapproved. On receipt of the amount, further
action will be taken.

The approved plans will be sent to the Commissioner/
Executive Officer, Corporation of Madras Town Panchayat/Township/
Panchayat Union/Municipality for further action.

Yours faithfully,

(Signature)

for MEMBER-SECRETARY.

Encl: Copy of Affidavit for ULC.

Copy to: 1. The Senior Accounts Officer,
Accounts Division (Main),
MMDA, Madras.

2. The CCM, MS-3.

10/12/90
996
22/11

10/12
DESPATCHED

22/11
(Signature)
21/11/90